

**Fill in this information to identify your case:**

United States Bankruptcy Court for the:

DISTRICT OF NEVADA

Case number (if known)

Chapter

7☐ Check if this an amended filing

## Official Form 201

**Voluntary Petition for Non-Individuals Filing for Bankruptcy**

06/22

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and the case number (if known). For more information, a separate document, *Instructions for Bankruptcy Forms for Non-Individuals*, is available.

1. Debtor's name HOME FOR NOW, LLC

2. All other names debtor used in the last 8 years

Include any assumed names, trade names and *doing business as* names

3. Debtor's federal Employer Identification Number (EIN) 46-1830314

4. Debtor's address

Principal place of business

Mailing address, if different from principal place of business

**5601 ECHO AVE.  
SUITE A  
Reno, NV 89506**

Number, Street, City, State &amp; ZIP Code

P.O. Box, Number, Street, City, State &amp; ZIP Code

**Washoe**

County

**Location of principal assets, if different from principal place of business**

Number, Street, City, State &amp; ZIP Code

5. Debtor's website (URL) \_\_\_\_\_

6. Type of debtor

☒ Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP))☐ Partnership (excluding LLP)☐ Other. Specify: \_\_\_\_\_

Debtor **HOME FOR NOW, LLC**  
Name

Case number (if known)

**7. Describe debtor's business****A. Check one:**

- ☐ Health Care Business (as defined in 11 U.S.C. § 101(27A))
- ☐ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))
- ☐ Railroad (as defined in 11 U.S.C. § 101(44))
- ☐ Stockbroker (as defined in 11 U.S.C. § 101(53A))
- ☐ Commodity Broker (as defined in 11 U.S.C. § 101(6))
- ☐ Clearing Bank (as defined in 11 U.S.C. § 781(3))
- ☒ None of the above

**B. Check all that apply**

- ☐ Tax-exempt entity (as described in 26 U.S.C. §501)
- ☐ Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3)
- ☐ Investment advisor (as defined in 15 U.S.C. §80b-2(a)(11))

**C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor. See <http://www.uscourts.gov/four-digit-national-association-naics-codes>.**

\_\_\_\_\_

**8. Under which chapter of the Bankruptcy Code is the debtor filing?****Check one:**

- ☒ Chapter 7
- ☐ Chapter 9
- ☐ Chapter 11. **Check all that apply:**

A debtor who is a "small business debtor" must check the first sub-box. A debtor as defined in § 1182(1) who elects to proceed under subchapter V of chapter 11 (whether or not the debtor is a "small business debtor") must check the second sub-box.

- ☐ The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D), and its aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$3,024,725. If this sub-box is selected, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).
- ☐ The debtor is a debtor as defined in 11 U.S.C. § 1182(1), its aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$7,500,000, **and it chooses to proceed under Subchapter V of Chapter 11.** If this sub-box is selected, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return, or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).
- ☐ A plan is being filed with this petition.
- ☐ Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
- ☐ The debtor is required to file periodic reports (for example, 10K and 10Q) with the Securities and Exchange Commission according to § 13 or 15(d) of the Securities Exchange Act of 1934. File the *Attachment to Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11* (Official Form 201A) with this form.
- ☐ The debtor is a shell company as defined in the Securities Exchange Act of 1934 Rule 12b-2.

☐ Chapter 12**9. Were prior bankruptcy cases filed by or against the debtor within the last 8 years?**

- ☒ No.
- ☐ Yes.

If more than 2 cases, attach a separate list.

District _____	When _____	Case number _____
District _____	When _____	Case number _____

Debtor **HOME FOR NOW, LLC**  
Name

Case number (if known)

10. Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor?
- ☒ No  
☐ Yes.

List all cases. If more than 1,  
attach a separate list

Debtor \_\_\_\_\_ Relationship \_\_\_\_\_  
District \_\_\_\_\_ When \_\_\_\_\_ Case number, if known \_\_\_\_\_

11. Why is the case filed in this district?
- Check all that apply:
- ☒ Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district.
- ☐ A bankruptcy case concerning debtor's affiliate, general partner, or partnership is pending in this district.

12. Does the debtor own or have possession of any real property or personal property that needs immediate attention?
- ☒ No  
☐ Yes. Answer below for each property that needs immediate attention. Attach additional sheets if needed.
- Why does the property need immediate attention?** (Check all that apply.)
- ☐ It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety.  
What is the hazard? \_\_\_\_\_
- ☐ It needs to be physically secured or protected from the weather.
- ☐ It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options).
- ☐ Other \_\_\_\_\_
- Where is the property?** \_\_\_\_\_  
Number, Street, City, State & ZIP Code
- Is the property insured?**
- ☐ No
- ☐ Yes. Insurance agency \_\_\_\_\_  
Contact name \_\_\_\_\_  
Phone \_\_\_\_\_

**Statistical and administrative information**

13. Debtor's estimation of available funds
- Check one:
- ☐ Funds will be available for distribution to unsecured creditors.
- ☒ After any administrative expenses are paid, no funds will be available to unsecured creditors.

14. Estimated number of creditors
- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> 1-49 | <input type="checkbox"/> 1,000-5,000   | <input type="checkbox"/> 25,001-50,000     |
| <input type="checkbox"/> 50-99           | <input type="checkbox"/> 5001-10,000   | <input type="checkbox"/> 50,001-100,000    |
| <input type="checkbox"/> 100-199         | <input type="checkbox"/> 10,001-25,000 | <input type="checkbox"/> More than 100,000 |
| <input type="checkbox"/> 200-999         |  |  |

15. Estimated Assets
- |   |  |  |
|---|--|--|
| <input type="checkbox"/> \$0 - \$50,000                   | <input type="checkbox"/> \$1,000,001 - \$10 million    | <input type="checkbox"/> \$500,000,001 - \$1 billion     |
| <input type="checkbox"/> \$50,001 - \$100,000             | <input type="checkbox"/> \$10,000,001 - \$50 million   | <input type="checkbox"/> \$1,000,000,001 - \$10 billion  |
| <input checked="" type="checkbox"/> \$100,001 - \$500,000 | <input type="checkbox"/> \$50,000,001 - \$100 million  | <input type="checkbox"/> \$10,000,000,001 - \$50 billion |
| <input type="checkbox"/> \$500,001 - \$1 million          | <input type="checkbox"/> \$100,000,001 - \$500 million | <input type="checkbox"/> More than \$50 billion          |

16. Estimated liabilities
- |   |   |  |
|---|---|--|
| <input type="checkbox"/> \$0 - \$50,000 | <input type="checkbox"/> \$1,000,001 - \$10 million | <input type="checkbox"/> \$500,000,001 - \$1 billion |
|---|---|--|

Debtor	<b>HOME FOR NOW, LLC</b>	Case number (if known)	
	Name		
	<input type="checkbox"/> \$50,001 - \$100,000 <input type="checkbox"/> \$100,001 - \$500,000 <input checked="" type="checkbox"/> \$500,001 - \$1 million	<input type="checkbox"/> \$10,000,001 - \$50 million <input type="checkbox"/> \$50,000,001 - \$100 million <input type="checkbox"/> \$100,000,001 - \$500 million	<input type="checkbox"/> \$1,000,000,001 - \$10 billion <input type="checkbox"/> \$10,000,000,001 - \$50 billion <input type="checkbox"/> More than \$50 billion

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Debtor **HOME FOR NOW, LLC**  
Name

Case number (if known)

**Request for Relief, Declaration, and Signatures****WARNING** -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.**17. Declaration and signature  
of authorized  
representative of debtor**

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on **March 12, 2024**  
MM / DD / YYYY**X /s/ SCOT TER BEEK**

Signature of authorized representative of debtor

**SCOT TER BEEK**

Printed name

Title **MANAGER****18. Signature of attorney****X /s/ STEPHEN R. HARRIS**

Signature of attorney for debtor

Date **March 12, 2024**

MM / DD / YYYY

**STEPHEN R. HARRIS**

Printed name

**HARRIS LAW PRACTICE LLC**

Firm name

**850 E. PATRIOT BLVD.  
SUITE F  
Reno, NV 89511**

Number, Street, City, State &amp; ZIP Code

Contact phone **775-786-7600**Email address **steve@harrislawreno.com****001463 NV**

Bar number and State

B2030 (Form 2030) (12/15)

**United States Bankruptcy Court**  
**District of Nevada**

In re HOME FOR NOW, LLC

Debtor(s)

Case No.

Chapter

7

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept .....	\$	<b>5,338.00</b>
Prior to the filing of this statement I have received .....	\$	<b>5,338.00</b>
Balance Due .....	\$	<b>0.00</b>

2. The source of the compensation paid to me was:

☐ Debtor      ☒ Other (specify): **Debtor paid \$4,000.00**  
**Scot Ter Beek paid \$1,338.00**

3. The source of compensation to be paid to me is:

☒ Debtor      ☐ Other (specify):

4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. [Other provisions as needed]

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

**Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding.**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

**March 12, 2024**

*Date*

*/s/ Stephen R. Harris*

**STEPHEN R. HARRIS**

*Signature of Attorney*

**HARRIS LAW PRACTICE LLC**

**850 E. PATRIOT BLVD.**

**SUITE F**

**Reno, NV 89511**

**775-786-7600 Fax: 775-786-7764**

**steve@harrislawreno.com**

*Name of law firm*

**United States Bankruptcy Court  
District of Nevada**

In re HOME FOR NOW, LLC

Debtor(s)

Case No.

Chapter

7

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with rule 1007(a)(3) for filing in this Chapter 11 Case

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>SCOT TER BEEK 900 S. MEADOWS PKWY UNIT 1022 Reno, NV 89521</b>		<b>100%</b>	<b>OWNER/MANAGER</b>

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, **SCOT TER BEEK, MANAGER** of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date March 12, 2024Signature /s/ Scot Ter Beek  
**SCOT TER BEEK**

*Penalty for making a false statement of concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.*

**United States Bankruptcy Court  
District of Nevada**

In re **HOME FOR NOW, LLC**

Debtor(s)

Case No.

Chapter

**7**

**VERIFICATION OF CREDITOR MATRIX**

I, SCOT TER BEEK, MANAGER of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: **March 12, 2024**

/S/ SCOT TER BEEK

**SCOT TER BEEK/MANAGER**

Signer/Title



HOME FOR NOW, LLC  
5601 ECHO AVE.  
SUITE A  
RENO, NV 89506

STEPHEN R. HARRIS  
HARRIS LAW PRACTICE LLC  
850 E. PATRIOT BLVD.  
SUITE F  
RENO, NV 89511

INTERNAL REVENUE SERVICE  
P O BOX 7346  
PHILADELPHIA, PA 19101-7346

NEVADA DEPARTMENT OF MOTOR VEHICLES  
LEGAL DIVISION  
855 WRIGHT WAY  
CARSON CITY, NV 89711

NEVADA DEPARTMENT OF TAXATION  
BANKRUPTCY SECTION  
555 E. WASHINGTON  
STE 1300  
LAS VEGAS, NV 89101

NEVADA LABOR COMMISSION  
1818 E. COLLEGE DRIVE  
#102  
CARSON CITY, NV 89706

OFFICE OF THE UNITED STATES TRUSTEE  
300 BOOTH STREET ROOM 3009  
RENO, NV 89509

360 EQUIPMENT FINANCING  
PO BOX 843840  
DALLAS, TX 75284

ABC/ AMEGA  
500 SENECA ST  
STE 503  
BUFFALO, NY 14204

ADT  
452 SABLE BLVD  
UNIT G  
AURORA, CO 80011

ALEXANDER APARTMENTS  
11380 S. VIRGINIA STREET  
RENO, NV 89511

BIZFUNDER  
C/O ARIEL BOUSKILA, ESQ.  
BERKOVITCH & BOUSKILA, PLLC  
1545 US 202, STE 101  
POMONA, NY 10970

BIZFUNDER  
530 7TH AVE  
STE 505  
BROOKLYN, NY 11201

CAPITAL INSURANCE GROUP  
PO BOX 231  
MONTEREY, CA 93942

CAROL BOND  
7240 LAKESIDE DRIVE  
RENO, NV 89511

CHANNEL PARTNERS  
1110 WAYZATA BLVD  
STE 305  
HOPKINS, MN 55305

CHARLIE HUANG  
14403 OKA LANE  
LOS GATOS, CA 95032

CITY OF RENO  
BUSINESS LICENSING DEPT  
PO BOX 1900  
RENO, NV 89505

COLUMBIA DEBT RECOVERY  
PO BOX 3630  
EVERETT, WA 98213

DARRELL BARRON  
PO BOX 17972  
RENO, NV 89511

DEAN RAPPA  
1918 IMOLA CT  
LAS VEGAS, NV 89123

DEBRA KYSER - THE HOPE TRUST  
C/O ART KYSER  
2331 HOMESTEAD RD, SPC 12  
LAKESIDE, AZ 85929

DESERT AIR  
PO BOX 1113  
SPARKS, NV 89432

FORD MOTOR CREDIT  
PO BOX 1732  
ROOM 2945  
DEARBORN, MI 48121

FORWARD FINANCING  
53 STATE STREET  
FL 20  
BOSTON, MA 02109

GUEST SUPPLY  
PO BOX 6771  
SOMERSET, NJ 08875

HARTFORD INSURANCE  
690 ASYLUM AVE  
HARTFORD, CT 06155

HOMELEGANCE  
48200 FREMONT BLVD  
FREMONT, CA 94538

IMPERIAL MATTRESS  
3440 LA GRANDE BLVD  
SACRAMENTO, CA 95823

IQ DATA INTERNATIONAL  
21222 30TH DRIVE SE  
SUITE 120  
BOTHELL, WA 98021

JESSY LAWSON  
2860 ETHELINDA WAY  
RENO, NV 89521

JUDY AND TAMMY DIAL  
900 S. MEADOWS PKWY  
UNIT 1714  
RENO, NV 89521

LEE EDWARDS  
3 FRIAR STREET  
LINDISFARNE AUSTRALIA 7015

LIBERTY MUTUAL INSURANCE  
PO BOX 188025  
FAIRFIELD, OH 45018

M&G CLEANING  
7055 FREEDOM DRIVE  
SPARKS, NV 89436

MODERN STORAGE  
14155 COCOA AVE  
RENO, NV 89506

NATHAN MORTON  
2033 SAN ELIJO  
#632  
CARDIFF BY THE SEA, CA 92007

NEVADA INDUSTRIAL PROPERTIES, LLC  
C/O NEVADA COMMERCIAL SERVICES  
1475 TERMINAL WAY  
STE A

NEVADA OVERHEAD DOOR  
1335 GREG STREET  
STE 107  
SPARKS, NV 89431

NV ENERGY  
6100 NEIL ROAD  
RENO, NV 89511

OASIS CORP HOUSING  
3225 S. MACDILL AVE  
#129-252  
TAMPA, FL 33629

OCG CREATIVE LLC  
6100 PLUMAS ST  
STE 100  
RENO, NV 89519

PONY EXPRESS STATION, LLC  
1045 DODGE LANE  
FALLON, NV 89406

RELOCATION AMERICA  
26261 EVERGREEN  
SUITE 500  
SOUTHFIELD, MI 48076

ROBIN CULLEN LIVING TRUST  
900 S. MEADOWS PKWY  
UNIT 4114  
RENO, NV 89521

SCOT TER BEEK  
900 S. MEADOWS PKWY  
UNIT 1022  
RENO, NV 89511

SCOT TER BEEK  
900 S. MEADOWS PKWY  
UNIT 1022  
RENO, NV 89521

SCOTT DOGETT  
900 S. MEADOWS PKWY  
UNIT 5021  
RENO, NV 89521

SECURITY NATIONAL GROUP  
PO BOX 531  
MASON, OH 45040

SHIPPED.COM  
758 E. WHITEHALL RD  
COOKEVILLE, TN 38501

SPECTRUM  
4145 S. FALKENBERG RD  
RIVERVIEW, FL 33578

STRESS FREE CORPORATE HOUSING  
2700 S COMMERCE PKWY  
STE 210  
FORT LAUDERDALE, FL 33331

SUE COATES  
PO BOX 34600  
RENO, NV 89533

THUY TRAN  
55 WATER LILY CT  
RENO, NV 89511

TMWA  
PO BOX 30013  
RENO, NV 89520

UNIFIN  
PO BOX 1608  
SKOKIE, IL 60076

US SMALL BUSINESS ADMINISTRATION  
SBA DISASTER LOAN SERVICE CENTER  
1545 HAWKINS BLVD  
STE 202  
EL PASO, TX 79925

WASTE MANAGEMENT  
PO BOX 3020  
MONROE, WI 53566

**United States Bankruptcy Court  
District of Nevada**

In re HOME FOR NOW, LLC

Debtor(s)

Case No.

Chapter

7

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for HOME FOR NOW, LLC in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

☒ None [*Check if applicable*]

March 12, 2024

Date

/s/ STEPHEN R. HARRIS

**STEPHEN R. HARRIS**

Signature of Attorney or Litigant  
Counsel for HOME FOR NOW, LLC  
**HARRIS LAW PRACTICE LLC**

**850 E. PATRIOT BLVD.**

**SUITE F**

**Reno, NV 89511**

**775-786-7600 Fax: 775-786-7764**

**steve@harrislawreno.com**

**United States Bankruptcy Court  
District of Nevada**

In re **HOME FOR NOW, LLC**

Debtor(s)

Case No.  
Chapter

**7**

**STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION**

I, **SCOT TER BEEK**, declare under penalty of perjury that I am the **MANAGER** of **HOME FOR NOW, LLC**, and that the following is a true and correct copy of the resolutions adopted by the Board of Directors of said corporation at a special meeting duly called and held on the 12th day of March, 2024.

"Whereas, it is in the best interest of this corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 7 of Title 11 of the United States Code;

Be It Therefore Resolved, that **SCOT TER BEEK, MANAGER**, of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 7 voluntary bankruptcy case on behalf of the corporation; and

Be It Further Resolved, that **SCOT TER BEEK MANAGER**, of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and

Be It Further Resolved, that **SCOT TER BEEK, MANAGER**, of this Corporation is authorized and directed to employ **STEPHEN R. HARRIS**, attorney and the law firm of **HARRIS LAW PRACTICE LLC** to represent the corporation in such bankruptcy case."

Date **March 12, 2024**

Signed /s/ Scot Ter Beek  
**MANAGER**

Resolution of Board of Directors  
of  
**HOME FOR NOW, LLC**

Whereas, it is in the best interest of this corporation to file a voluntary petition in the the United States Bankruptcy Court pursuant to Chapter 7 of Title 11 of the United States Code;

Be It Therefore Resolved, that **SCOT TER BEEK, MANAGER**, of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 7 voluntary bankruptcy case on behalf of the corporation; and

Be It Further Resolved, that **SCOT TER BEEK, MANAGER**, of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and

Be It Further Resolved, that **SCOT TER BEEK, MANAGER**, of this Corporation is authorized and directed to employ **STEPHEN R. HARRIS**, attorney and the law firm of **HARRIS LAW PRACTICE LLC** to represent the corporation in such bankruptcy case.

Date March 12 2024

Signed /s/ Scot Ter Beek

\_\_\_\_\_

\_\_\_\_\_